PUBLIC NOTICE

Federal Communications Commission 445 12th St. S.W. Washington, D.C. 20554

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Released: July 9, 2003

Prepared by the Office of the Secretary

<u>Ex_Parte_Presentations and Post-Reply Comment Period Filings</u>
In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on March 4, 2003 - June 30, 2003. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Avis A. Mitchell, Office of the Secretary, at (202) 418-0310.

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Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
6/30	National Emergency Number Association	Cmsr. Abernathy	X		CC 94-102 RM 10715
6/30	N.E. Colorado Cellular, Inc.	Cmsr. Martin	X		CC 96-45
6/30		Wireline Competition Bureau	X		
6/30	N.E. Colorado Cellular, Inc.	Ofc. of Chairman Powell	X		CC 96-45 CC 94-102
6/30		Ofc. of Cmsr. Adelstein	X		
6/30	Verizon	Secretary		X	CC 98-184
6/30	BellSouth Corporation	Ofc. of Cmsr. Adelstein	X		CC 99-200
6/30	A Rogers	Chairman Powell		X	WT 01-184 CC 95-116
6/30	Siemens Information and Communication Mobile, LLC et al.	Ofc. of Cmsr. Abernathy Ofc. of Cmsr. Copps Ofc. of Cmsr. Adelstein	X X X		WT 01-309

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
6/30	(4 Documents Received)	Secretary		X	CI 02-32
6/30	Qwest Communications International Inc.	Ofc. of Cmsr. Martin	X		CC 02-33 CC 01-337 CS 02-52
6/30	American Water Works Association	Secretary		X	WT 02-55
6/30	Motion Picture Association of America, et al.	Ofc. of General Counsel	X		MB 02-230
6/30	Public Knowledge	Cmsr. Abernathy	X		
6/30		Cmsr. Martin	X		
6/30	(11 Documents Received)	Chairman Powell		X	MB 02-277
5/30	(77 Documents Received)	Chairman and Commissioners		X	
5/30	(600 Documents Received)	Chairman and Commissioners		X	
5/24	Bill Button	Chairman Powell Cmsr. Abernathy Cmsr. Copps Cmsr. Martin Cmsr. Adelstein		X X X X X	
5/30	City of Atlanta Office of Municipal Clerk	Chairman Powell		X	
5/30	Steve Morley	Chairman Powell Cmsr. Abernathy Cmsr. Copps Cmsr. Martin Cmsr. Adelstein		X X X X X	
5/30	Nexstar Broadcasting Group et al.	Chairman Powell		X	
5/30	William Humphreys	Chairman Powell Cmsr. Abernathy Cmsr. Martin		X X X	
5/30	Tony Lau	Chairman Powell		X	IB 02-286
3/4-6/3	(100 Documents Received)	Consumer and Governmental Affairs Bureau		X	CG 03-02

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